1st Annual
Nancy Susan Reynolds Memorial Photography Show
"The Simple Life"
Reynolds Homestead
November 8–December 14, 2018

Photography Drop Off Dates:
Sunday, October 21: 1:00-4:00
Monday, October 22, 9:00-3:00
Tuesday, October 23, 12:00-7:00
Wednesday, October 24, 9:00-5:00

Photography Show Opening Reception and Awards Ceremony:
Thursday, November 8, 6:30
Eligibility

Youth (ages 12-17) and adult photographers living in Patrick, Floyd, Carroll, Henry, Stokes, and Surry counties are eligible. Any current member of the Reynolds Homestead’s Patrick Henry Photography Club, regardless of home, may enter. In addition, any Patrick County native living anywhere may enter.

Show and Entry Details

1. Entries cannot be accepted by mail. All entries must be brought to Reynolds Homestead, 463 Homestead Lane, Critz, VA, on the following dates:
   - Sunday, October 21—1:00-4:00
   - Monday, October 22—9:00-3:00
   - Tuesday, October 23—12:00-7:00
   - Wednesday, October 24—9:00-5:00
2. A reception and awards ceremony will be held on Thursday, November 8 at 6:00 p.m.
3. Winners in each of the categories will be on display in Stuart at the Creative Arts Center/Chamber of Commerce Office January 7—February 1, 2019, unless otherwise requested. Work will continue to be for sale during that time.
4. Non-winning entries may be picked up at the Reynolds Homestead January 3 and 4 from 9:00-5:00.
5. Winning entries may be picked up at the Creative Arts Center (334 Patrick Avenue, Stuart) February 4-6 from 9:00-2:00.
6. Work entered may be in any photographic style—black and white, infrared, HDR or panoramic. All photographic media is acceptable. Entries must be original and the photographer’s own work. Entries will be disqualified if they are shown to be copies.
7. All work, including that of youth, must be framed or mounted and properly wired for hanging. Sawtooth and triangle hangers are not substantial enough for safe hanging. Work can be no larger than 32” x 50” with frame. The only exception is panoramic photographs which may be up to 36” horizontally and 16” vertically (or vice versa) including matting and framing. A panoramic is a photograph with at least a 2:1 aspect ratio, meaning one side is at least twice the length of the other side.
8. Entry Fees:
   - Adults: $10 per entry for a maximum of 3 entries
   - Youth (12-17): $5 per entry for a maximum of 3 entries.
9. Each entry should be labeled on the back, bottom right, with the following information: Name of Photographer, Name of Photograph, Category Entered, and either the Price (if for sale) or the Value and NFS.

Theme and Categories

1. The theme for the inaugural 2018 Nancy Susan Reynolds Memorial Photography Show is “The Simple Life.” All entries should reflect the theme. Be creative! Even urban photographs can reflect simplicity.
2. Categories for the Adult Division are as follows:
   - Landscapes
   - Animals
   - Plants
   - People
   - General (for photographs that do not fit into other categories, such as still-life, abstract, architecture, etc.)

3. The Youth Division is not divided into categories.

**Show Rules**

1. Any work that has been previously shown in any Reynolds Homestead *judged* show may not be entered again.

2. All work must remain on exhibition until the end of the show. Work may not be removed to enter into other competitions. Art will only be released on the dates and during the times previously listed.

3. Works for sale are encouraged. The Reynolds Homestead gladly handles these transactions without commission. Purchasers of photography will make arrangements with staff for pick up.

4. All entries will be displayed as space permits, unless deemed unsuitable for public display. The show committee reserves the right to decide compliance with the rules and resolve issues not covered by them.

**Awards**

1. Youth Awards:
   - Best in Show: $75
   - 1st Place: $50
   - 2nd Place: $40
   - 3rd Place: $30

2. Adult Awards: Each category will receive the following prizes:
   - 1st Place: $100
   - 2nd Place: $75
   - 3rd Place: $50
   In addition, there will be a Best in Show award of $150.

3. *Important Note:* Each category must have a minimum of 5 entries to be considered for judging; however, all entries are eligible for the Best in Show award as well as any additional awards that may be added to the event.
Please have the following filled in when you bring your photography to be entered. Attach the Entry Information to the back of the photograph(s), on the right bottom of your work(s).

<table>
<thead>
<tr>
<th>ENTRY # 1</th>
<th>ENTRY # 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Photographer’s Name ____________________</td>
<td>Photographer’s Name ____________________</td>
</tr>
<tr>
<td>Title ___________________________________</td>
<td>Title ___________________________________</td>
</tr>
<tr>
<td>Price ___________________ Value __________</td>
<td>Price ___________________ Value __________</td>
</tr>
<tr>
<td>Category __________________________________</td>
<td>Category __________________________________</td>
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</tbody>
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<table>
<thead>
<tr>
<th>ENTRY # 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Photographer’s Name ____________________</td>
</tr>
<tr>
<td>Title ___________________________________</td>
</tr>
<tr>
<td>Price ___________________ Value __________</td>
</tr>
<tr>
<td>Category __________________________________</td>
</tr>
</tbody>
</table>

Please cut out and give this information to the person checking in your art.

| Artist’s Name __________________________ |
| Address __________________________________|
| City, State, Zip _________________________ |
| Telephone _______________________________ County of Residence ________________________ |
| E-mail _________________________________ |

Are you a member of Patrick Henry Photography Club??  YES  NO

Entry fee is $10 per entry for adults, $5 for students. Please make checks payable to Treasurer of Virginia Tech.

DO NOT CUT ON THIS LINE

| # 1 Title _____________________________ | # 2 Title _____________________________ |
| Price ___________________ Value __________ | Price ___________________ Value __________ |
| Category __________________________________ | Category __________________________________ |
| JUDGING # _____________________________ | JUDGING # _____________________________ |

| #3 Title _____________________________ |
| Price ___________________ Value __________ |
| Category __________________________________ |
| JUDGING # _____________________________ |